

along with him.

Book 7, Number 1409:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace_be_upon_him) prostrated himself at night when reciting the Qur'an. He said repeatedly: My face prostrates itself to Him Who created it and brought forth its hearing and seeing by His might and power.

Book 7, Number 1410:

Narrated Abdullah ibn Umar: AbuTamimah al-Hujaymi said: When we came to Medina accompanying the caravan, I used to preach after the dawn prayer, and prostrate on account of the recitation of the Qur'an. Ibn Umar prohibited me three times, but I did not cease doing that. He then repeated (his prohibition) saying: I prayed behind the Apostle of Allah (peace_be_upon_him), AbuBakr, Umar and Uthman, they would not prostrate (on account of the recitation of the Qur'an) till the sun had risen.

08. Prayer (Kitab Al-Salat): Detailed Injunctions about Witr

Book 8, Number 1411:

Narrated Ali ibn AbuTalib: The Prophet (peace_be_upon_him) said: Allah is single (witr) and loves what is single, so observe the witr, you who follow the Qur'an.

Book 8, Number 1413:

Narrated Kharijah ibn Hudhafah al-Adawi: The Apostle of Allah (peace_be_upon_him) came out to us and said: Allah the Exalted has given you an extra prayer which is better for you than the red camels (i.e. high breed camels). This is the witr which Allah has appointed for you between the night prayer and the daybreak.

Book 8, Number 1414:

Narrated Buraydah ibn al-Hasib: I heard the Apostle of Allah (peace_be_upon_him) say: The witr is a duty, so he who does not observe it does not belong to us; the witr is a duty, so he who does not observe it does not belong to us; the witr is a duty, so he who does not observe it does not belong to us.

Book 8, Number 1415:

Narrated Ubadah ibn as-Samit: Ibn Muhayriz said: A man from Banu Kinanah, named al-Makhdaji, heard a person called AbuMuhammad in Syria, saying: The witr is a duty (wajib). Al-Makhdaji said: So I went to Ubadah ibn as-Samit and informed him. Ubadah said: AbuMuhammad told a lie. I heard the Apostle of Allah (peace_be_upon_him) say: There are five prayers which Allah has prescribed on His servants. If anyone offers them, not losing any of them, and not treating them lightly, Allah guarantees that He will admit him to Paradise. If anyone does not offer them, Allah does not take any responsibility for such a person. He may either punish him or admit him to Paradise.

Book 8, Number 1417:

Narrated AbuAyyub al-Ansari: The Prophet (peace_be_upon_him) said: The witr is a duty for every Muslim so if anyone wishes to observe it with five rak'ahs, he may do so; if anyone wishes to observe it with three, he may do so, and if anyone wishes to observe it with one, he may do so.

Book 8, Number 1418:

Narrated Ubayy ibn Ka'b: The Apostle of Allah (peace_be_upon_him) used to observe witr with (reciting) "Glorify the name of thy Lord, the most High" (Surah 87), "Say O disbelievers" (Surah 109), and "Say, He is Allah, the One, Allah, the eternally besought of all" (112).

Book 8, Number 1419:

Narrated Aisha, Ummul Mu'minin: AbdulAziz ibn Jurayj said: I asked Aisha, mother of the believers: With which (surah) the